

# WEST VIRGINIA LEGISLATURE

2019 REGULAR SESSION

2019 MAR 25 P 2:30

OFFICE WEST VIRGINIA  
SECRETARY OF STATE

**ENROLLED**

**Committee Substitute**

**for**

**House Bill 2541**

BY DELEGATES R. THOMPSON, EVANS, LOVEJOY, DOYLE,  
HORNBUCKLE, HICKS, DEAN, PAYNTER, ZUKOFF AND  
PYLES

[Passed March 8, 2019; in effect ninety days from  
passage.]

HB 2541

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passage.]

1 AN ACT to amend the Code of West Virginia, 1931, as amended, by adding thereto a new section,  
2 designated §18-9F-10, relating to requiring certain safety measures be taken at public  
3 schools.

*Be it enacted by the Legislature of West Virginia:*

**ARTICLE 9F. SCHOOL ACCESS SAFETY ACT.**

**§18-9F-10. School safety requirements.**

1 In addition to any other requirement contained in this article or the Crisis Response Plan  
2 required by §18-9F-9 of this code, each county board of education shall implement a school safety  
3 program before September 1, 2019, that at a minimum, requires:

4 (1) Room numbers to be placed on exterior walls or windows of school buildings, so rooms  
5 with exterior walls can be identified by law enforcement and first responders from the outside;

6 (2) Providing updated floor plans of the school to first responders and local law  
7 enforcement by September 1 of each school year;

8 (3) First aid training for all school personnel and students each school year; and

9 (4) Active shooter training for all school personnel and students at the beginning of each  
10 school year.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

FILED

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SECRETARY OF STATE

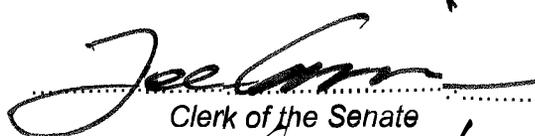
  
.....  
Chairman, House Committee

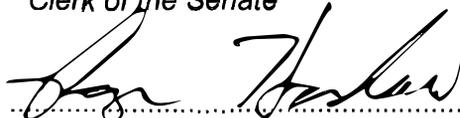
  
.....  
Chairman, Senate Committee

Originating in the House.

In effect ninety days from passage.

  
.....  
Clerk of the House of Delegates

  
.....  
Clerk of the Senate

  
.....  
Speaker of the House of Delegates

  
.....  
President of the Senate

The within *is approved* this the *25th*  
*March*  
day of ..... 2019.

  
.....  
Governor

PRESENTED TO THE GOVERNOR

10/21/08

Time 12:40 pm